

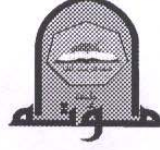


(750-634/ 132-11)

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2007

بسم الله الرحمن الرحيم



MUTAH UNIVERSITY
Deanship of Graduate Studies

جامعة مؤتة
عمادة الدراسات العليا

نموذج رقم (14)

قرار إجازة رسالة جامعية

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النشاط التجاري لمدن الحجاز في صدر الإسلام

استكمالاً لمتطلبات الحصول على درجة الماجستير في التاريخ.

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Abstract
The Commercial Activity in Al-Hijaz Cities
In the Middle of Islam Era (11-132/634-750)

Sultan Al-Ammarat
Mu'tah University, 2007

This study aims to recognize the commercial activity in Al-Hijaz cities in the Middle of Islam Era and drawing the geographical boundaries for Al-Hijaz, and the commercial activity during this period of time.

To achieve the goals of this study, the researcher used the scientific historical research approach to collect the study material by a reference to the folk resources the recent references, the scientific articles and concluding information after comparing with each other.

The study included an introduction and six chapters: the first chapter dealt with Al-Hijaz geography, the researcher assigned the second chapter of the thesis to the internal trade in the major civilized regions of Al-Hijaz, the third chapter discussed the Hijazian markers from their organization, chapter four dealt with trade dealing styles approaches such as exchanging, the fifth chapter investigated the dealing wares in Al-Hijaz, chapter six, illustrated the origins of trade, the role of Muslim merchants and their slaves along the contribution of the religions merchants as the Christians and Jews in the trade activity.

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لَا إِلَهَ إِلَّا اللَّهُ قُرَيْشٍ ﴿١﴾ إِيْلَافِهِمْ

رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ﴿٢﴾ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ﴿٣﴾ الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ (3)

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.Naimat, Mecca, p. 85 (4)

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.Naimat, Mecca, p. 85 64

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.Naimat, Mecca. P. 87 (5)

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R. B. Serjeant. Haram and Hawta, The Scares Enclave in Arabia, Mélanges Taha (1)

Hussein, 1962. P. 55.

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وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى

كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿١٨٨﴾ لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَيْمَاتٍ

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الأنعام فكلوا منها وأطعموا البائس الفقير ﴿١﴾ : لئس عليكم جناح أن تبتغوا فضلاً من ربكم
 فإذا أفضت من عرفات فاذكروا الله عند المشعر الحرام واذكروه كما هداكم وإن كنتم من قبله لمن الضالين ﴿٢﴾ .

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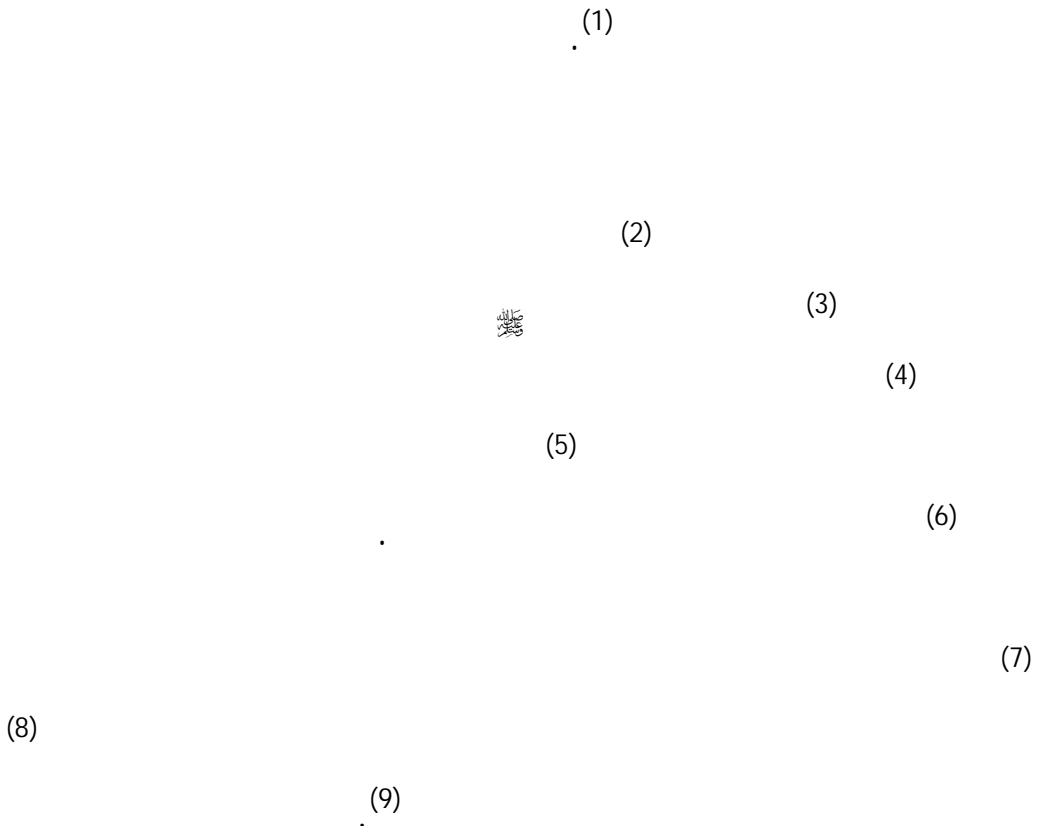
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﴿ولا تبخسوا الناس أشياءهم ولا تعثوا في الأرض مفسدين﴾⁽⁸⁾.

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.Daimut, Mecca, p.124 (3)

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George C. Miles, The earlies Arab Gold Coinage, the American Numismatic (6)
.Society, No. 13, 1967, p.212.

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.Lanepool, Catalogue of Arabic Coins, p.6		(4)
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J.R. Kraemer, Excavations at Nessana, Vol. 3, No-Literary Papyri, British School of (7)

.Arenaeology in Jerusalem, London. 64, p. 189

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 Harry Turtledove, The Chronicle of Theiohanes, University of Pennsylvania Press (2)
 Philadelphia, U.S.A, 1982, p. 110
 .65 33 (3)
 .313 : 178 (4)
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 .33 2 260 2 (6)

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: ومن أهل الكتاب من أن تأمنه بقطار يؤده إليك ومنهم من إن تأمنه بدينار لا يؤده إليك إلا ما

دمت عليه قائماً (2)

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: ويل للمطففين الذين إذا اكتالوا على

الناس يستوفون، وإذا كالوهم أو وزنوهم يخسرون، ألا يظن أولئك أنهم مبعوثون ﴿2﴾

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: «وأوفوا الكيل والميزان بالقسط»

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الكيل إذا كنتم

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.99 1 244 220 2 (3)

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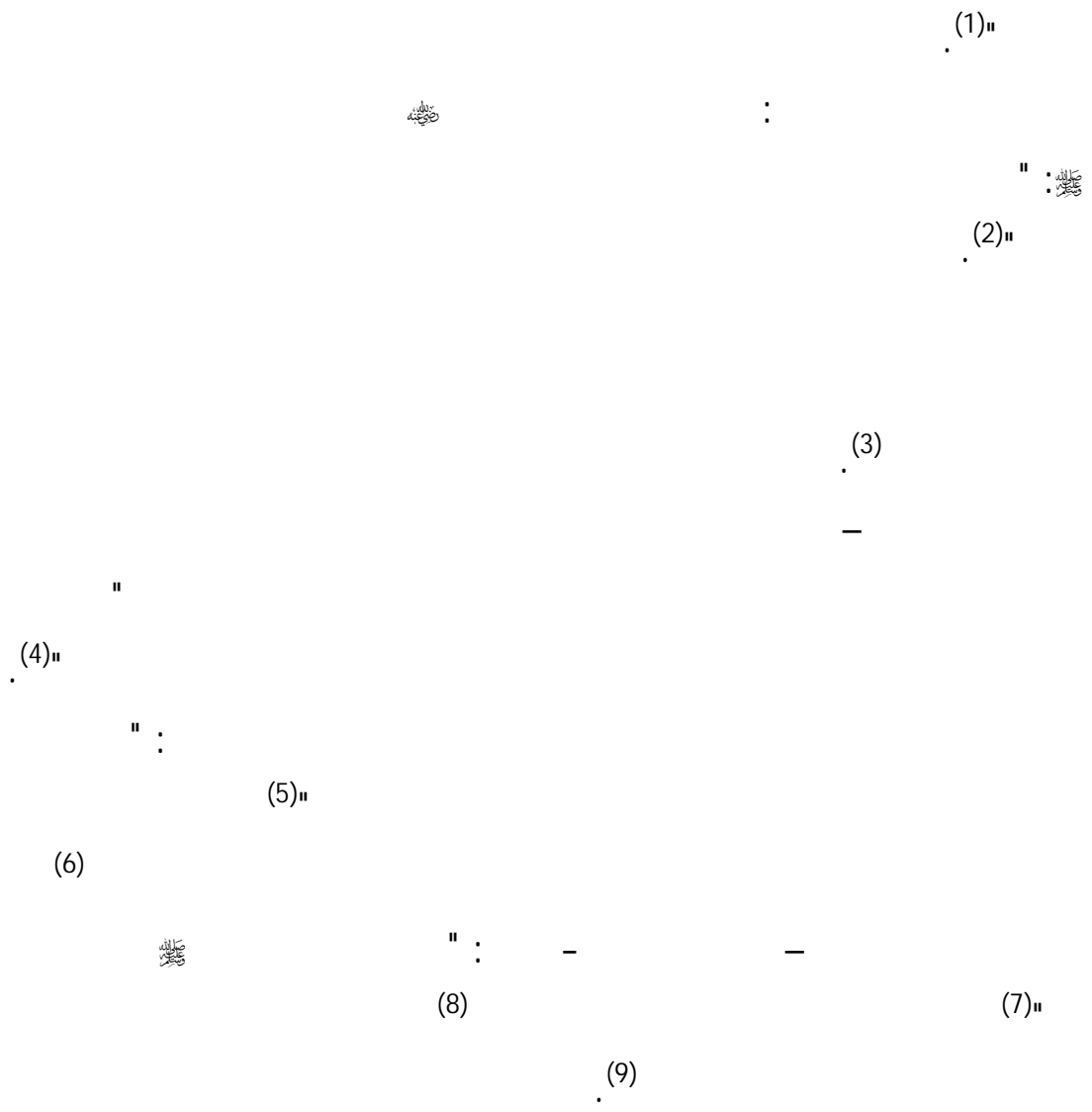
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(4) : والبدن رجلناها لكم من شعائر الله لكم فيها خير

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وإن كان ذو عسرة فنظرة إلى

ميسرة وإن تصدقوا خيراً لكم كنتم تعلمون⁽⁴⁾.

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: يخرج من بطونها شراب مختلف

ألوانه فيه شفاء للناس (7).

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(2) وأتموا الحج والعمرة لله فإن أحرمتم فما استيسر من الهدي... محله

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﴿ وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفضوا إليها ﴾ : (5)

﴿ وَتَرَكُوكَ قَائِمًا... وَاللَّهُ خَيْرُ الرَّازِقِينَ ﴾ (6)

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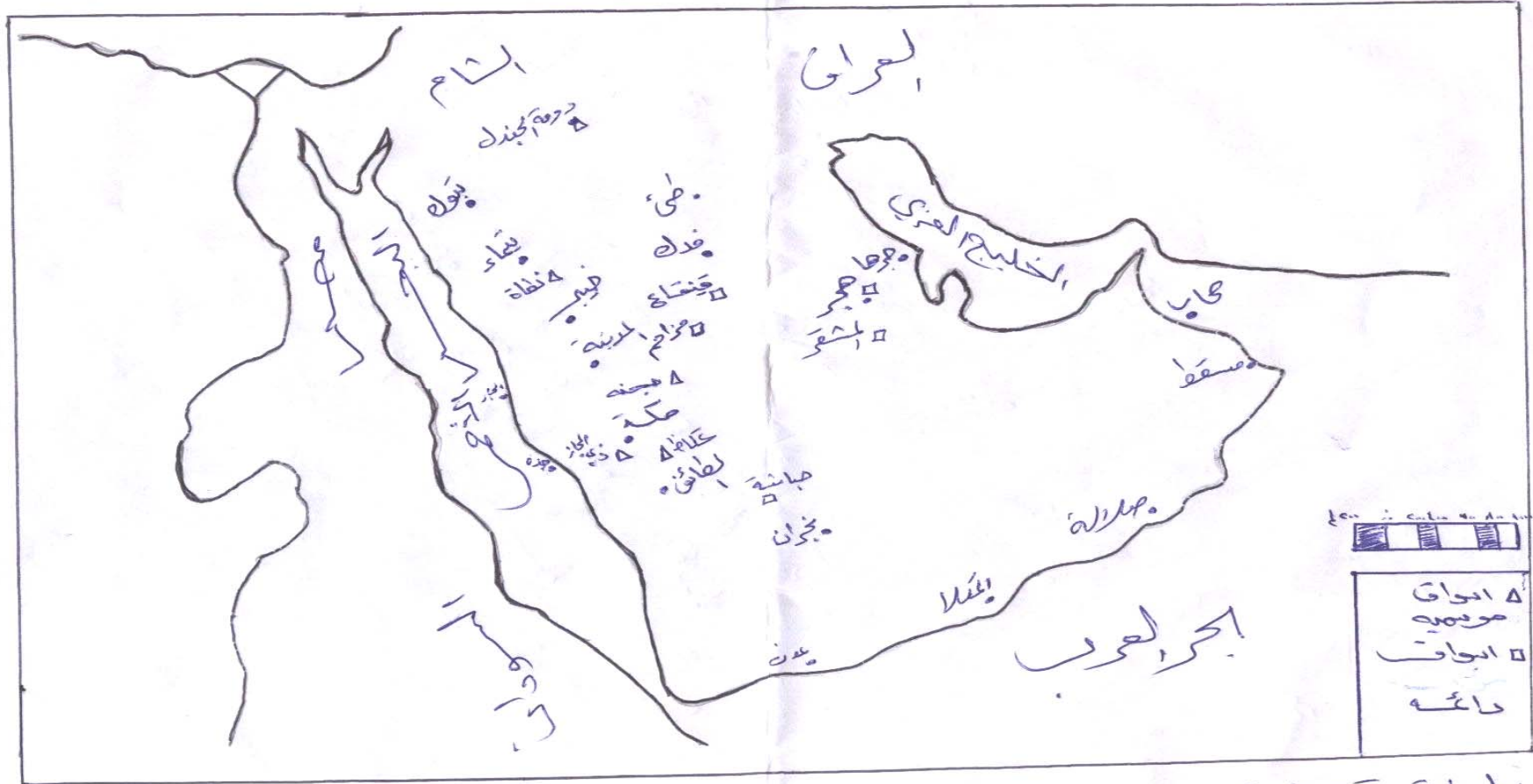
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الأسواق التجارية في الحجاز



خارطة رقم (٢)

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